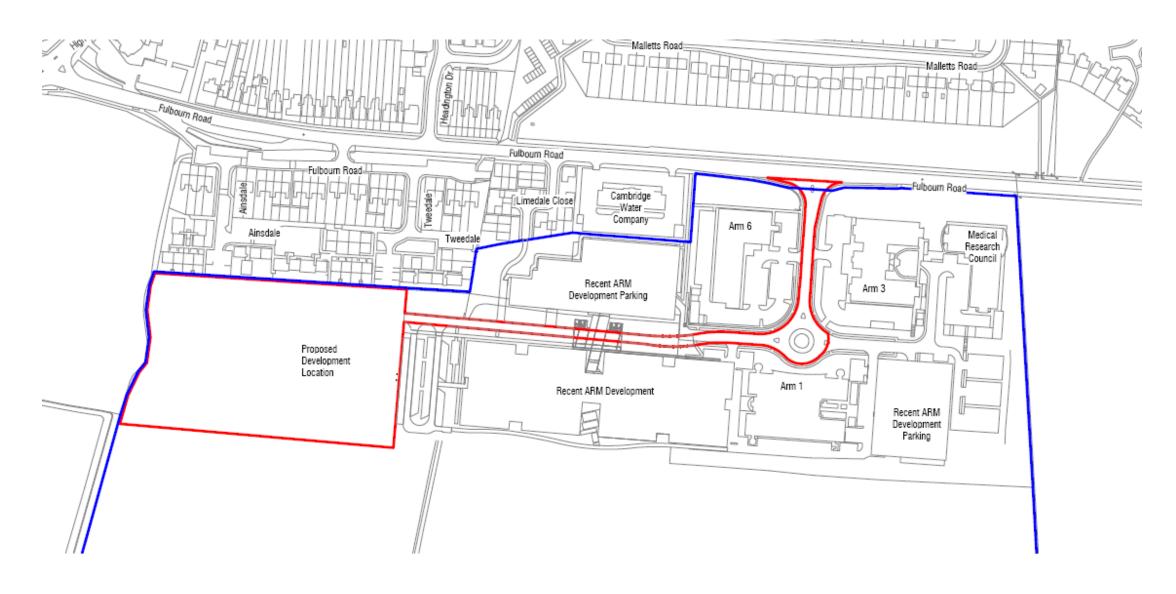
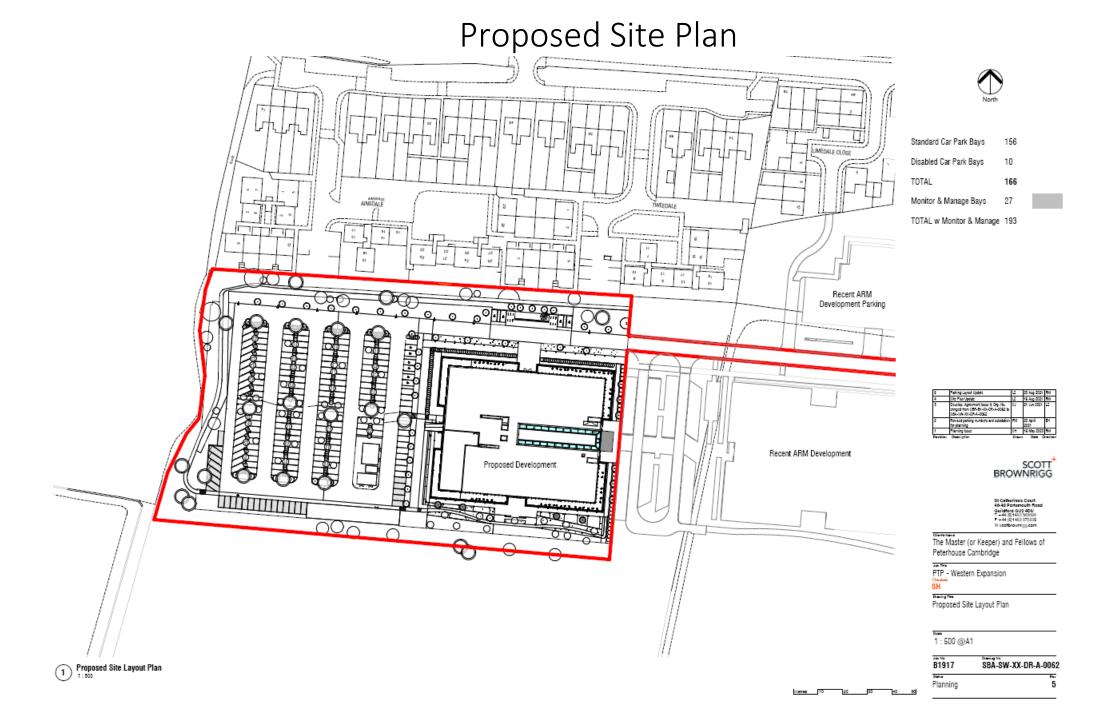
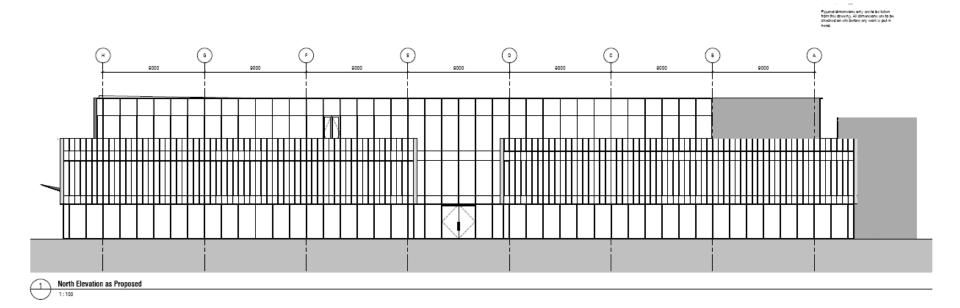
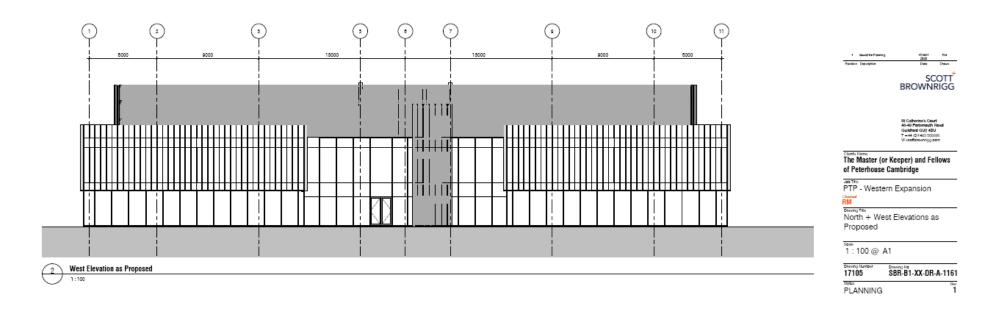
## 20/05040/FUL – Land West of Peterhouse Technology Park



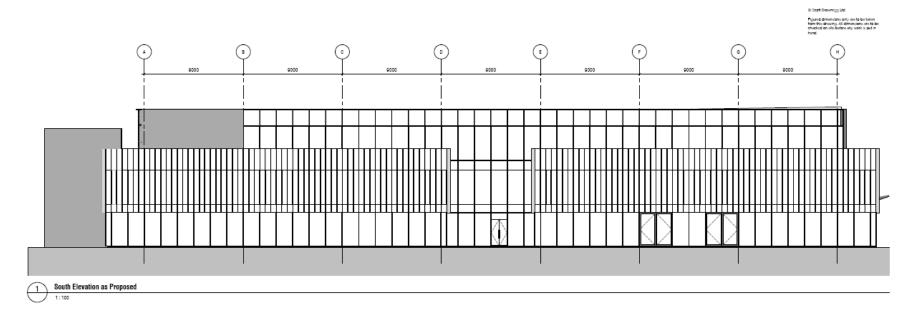


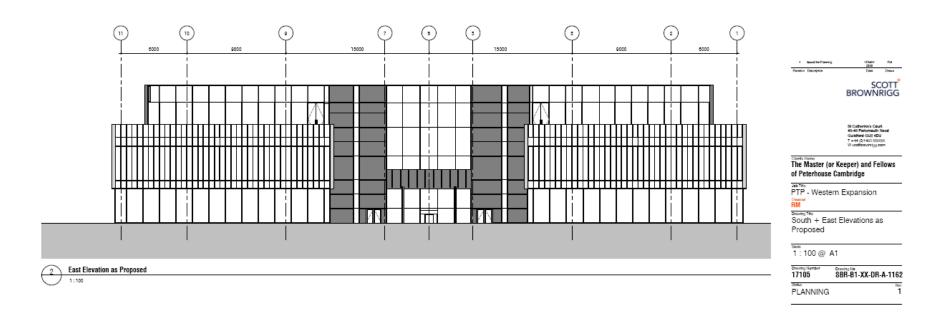
#### Proposed North & West Elevations



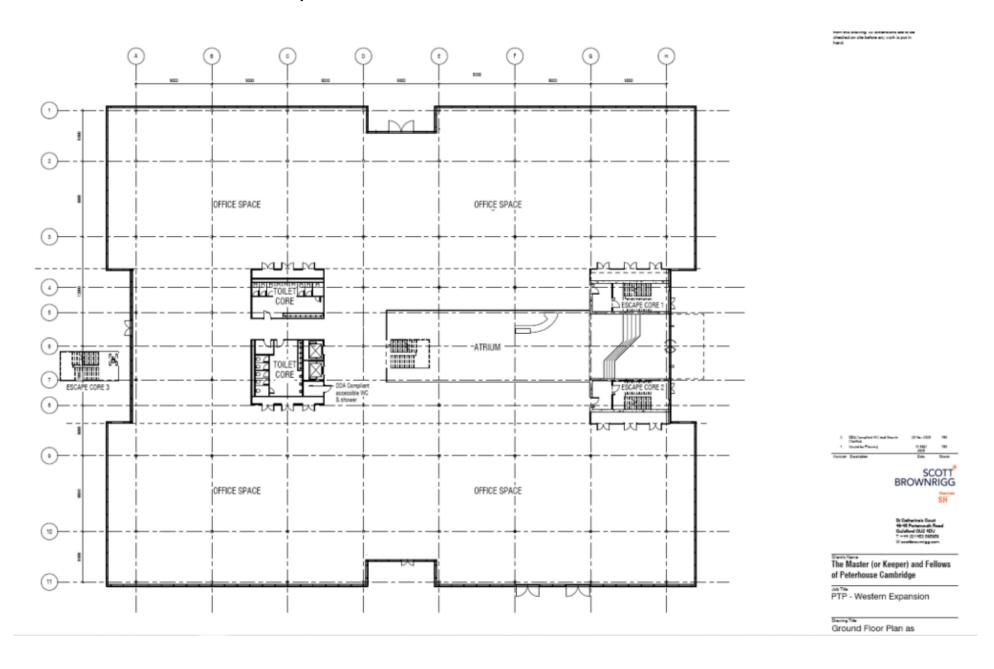


#### Proposed South & East Elevations

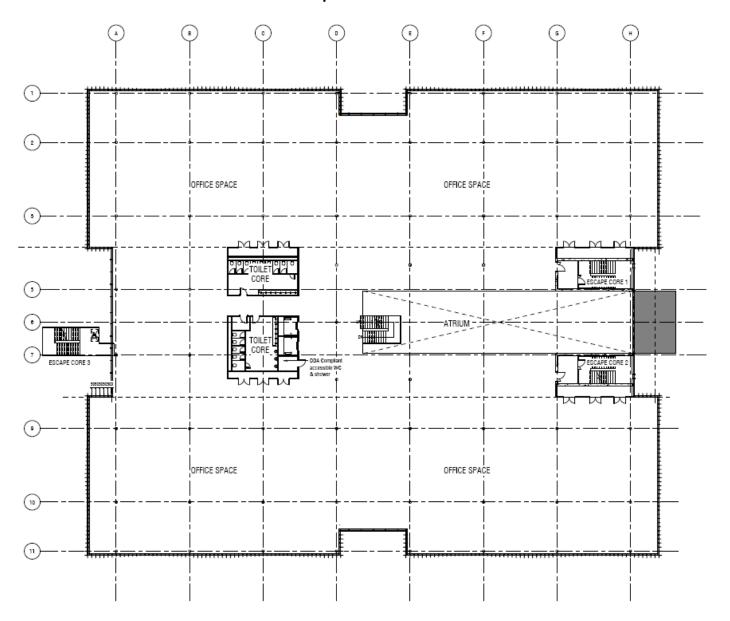




### Proposed Ground Floor Plan

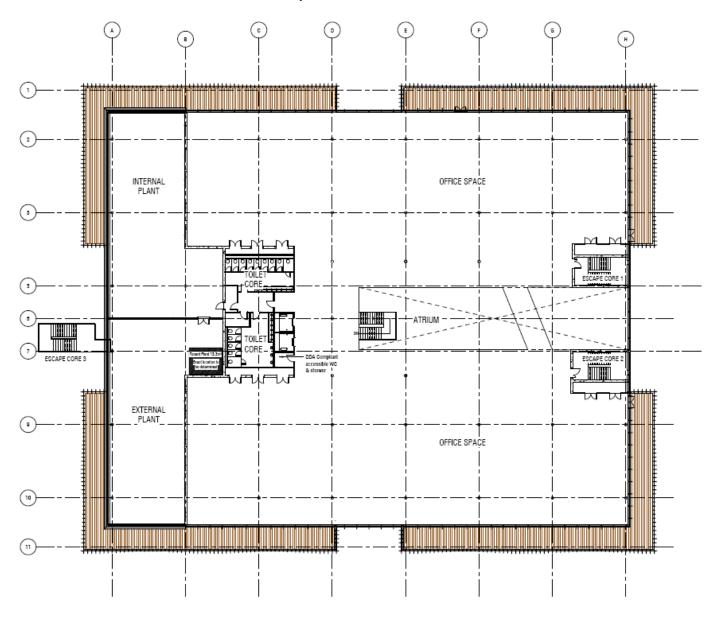


## Proposed First Floor Plan





### Proposed Second Floor Plan



© Scot Brownigg Utd



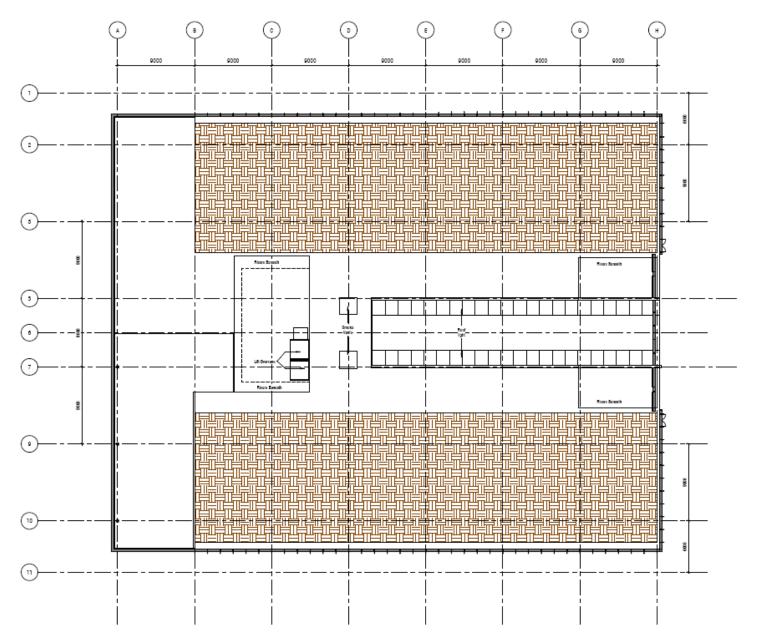
St Catherine's Court 46-46 Portemouth Road Guildford GU2 4DU T + 44 (0)1403 States Wiscottbrowning com

The Master (or Keeper) and Fellows of Peterhouse Cambridge

PTP - Western Expansion

Second Floor Plan as Proposed

#### Proposed Roof Plan



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The Master (or Keeper) and Fellows of Peterhouse Cambridge

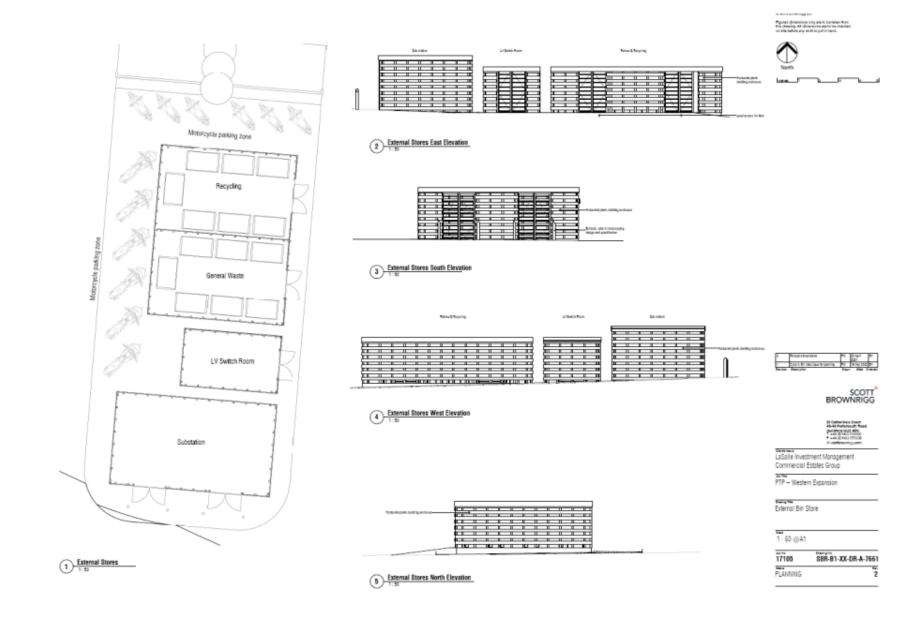
PTP - Western Expansion



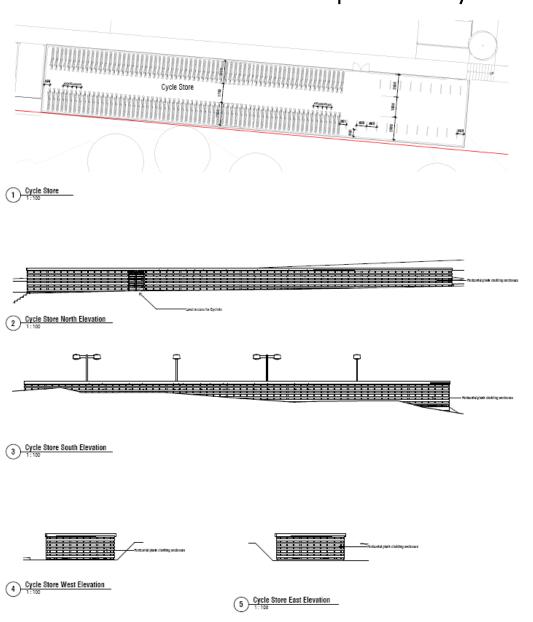
Roof Plan as Proposed

1:150@ A1

#### Proposed Bin Store



#### **Proposed Cycle Store**

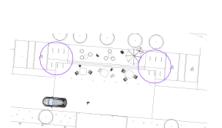


Cycle Parkir

Cycle parking provision will average 1 space per 30 sqm conforming with the cycle parking standards set out within Appendix L of Cambridge City Council's Cambridge Local Plan 2018 (October 2018).

A total of 330 cycle parking spaces will be provided which will be a mix of Sheffield stands (66 spaces in 33 hoops) and double deck (264 spaces in 132 stackers).

12 sheffield stands have been located near the entrance to the building for visitors



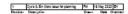
6 Visitor Cycle Provision

© Sout Browning Ltd

Figured dimensions only are to be taken from the drawing. All dimensions are to be checked on alle before any work is gut in hand.



Imenes 2 4 6 6 10





5t Catherine's Court 46-48 Portemouth Ros Guildford GUZ 4DU T +44 (0)1483 553005 F +44 (0)1483 575800

LaSalle Investment Management Commercial Estates Group

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External Cycle Store



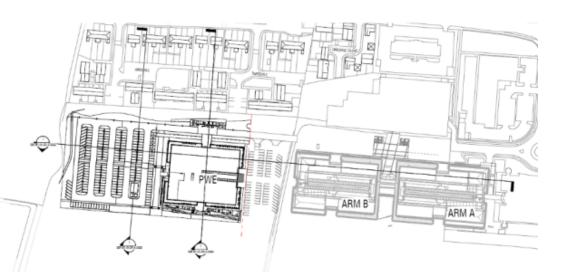
PLANNING

As indicated @A1

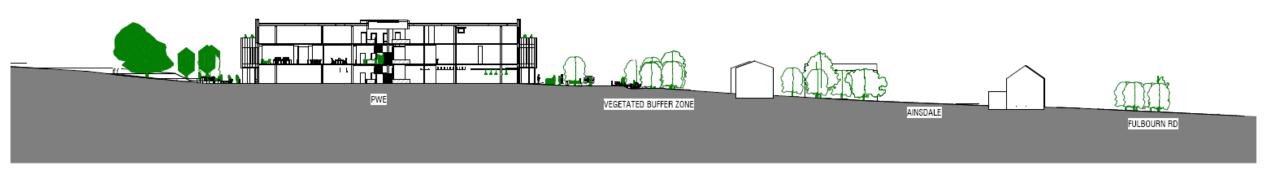
Jon 700	Drawing Na
17105	SBR-B1-XX-DR-A-766
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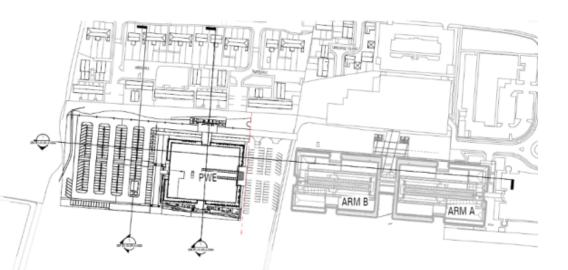
# Proposed East-West Section



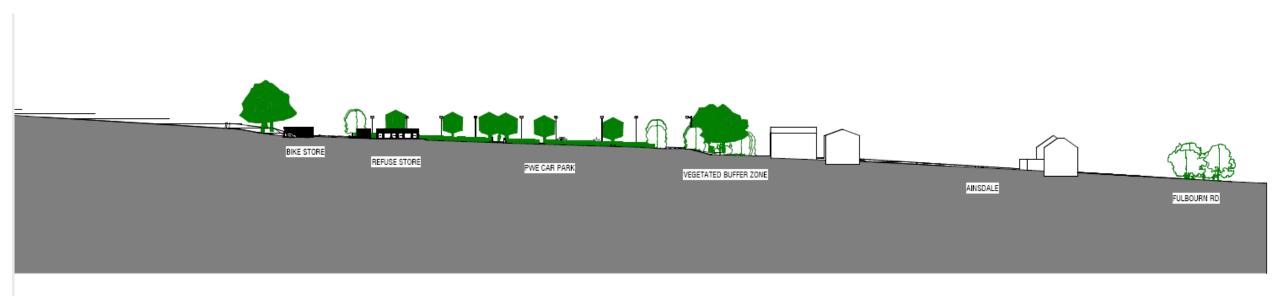


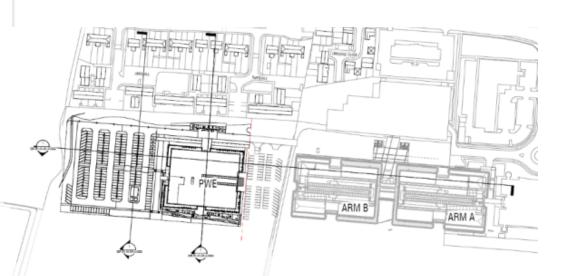
## Proposed North South Section 1





## Proposed North South Section 2





# Proposed Landscape Masterplan

